TECHNICAL DELEGATE’S REPORT

# (For FIH, CF and NA)

# FIH FEEDBACK TO NATIONAL ASSOCIATION ON ITS ORGANISATION OF A COMPETITION

|  |  |  |
| --- | --- | --- |
| Organising National Association: |  |  |
| Competition: |  |  |
| Venue: |  |  |
| Dates: |  |  |
| Technical Delegate: |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **A = Excellent** | **B = Good** | **C = Sufficient** | **D = Insufficient** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | **TRAVEL ARRANGEMENTS** |  | A | B | C | D |  | Team benches |  | A | B | C | D |
|  | Technical Delegate |  |  |  |  |  |  | Weather protection |  |  |  |  |  |
|  | Other Technical Officials |  |  |  |  |  |  | Position/Comfort |  |  |  |  |  |
|  | Umpires' Managers / Neutral Umpires |  |  |  |  |  |  | Refreshments |  |  |  |  |  |
|  | (If any responsibility for host country) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Teams |  |  |  |  |  |  | Stadium |  | A | B | C | D |
|  |  |  |  |  |  |  |  | Stands / seating installations |  |  |  |  |  |
| **2.** | **ACCOMMODATION** |  | A | B | C | D |  | Capacity of stadium |  |  | | | |
|  | Technical Delegate |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Umpires' Manager/Umpires |  |  |  |  |  |  | Pitch |  | A | B | C | D |
|  | Other Technical Officials |  |  |  |  |  |  | Surface |  |  |  |  |  |
|  | Teams (incl. meals-quality and arrang.) |  |  |  |  |  |  | Manufacturer |  |  | | | |
|  |  |  |  |  |  |  |  | Product name |  |  | | | |
| **3.** | **LOCAL TRANSPORT** |  | A | B | C | D |  | Year installed / resurfaced |  |  | | | |
|  | Technical Delegate |  |  |  |  |  |  | Filled Pitch |  | YES / NO | | | |
|  | Other Technical Officials |  |  |  |  |  |  |  |  | A | B | C | D |
|  | Umpires' Manager/Umpires |  |  |  |  |  |  | Watering |  |  |  |  |  |
|  | Media |  |  |  |  |  |  | Markings |  |  |  |  |  |
|  | Teams |  |  |  |  |  |  | Goals |  |  |  |  |  |
|  | Travel time hotels/venue |  |  |  |  |  |  | Floodlights |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Balls |  |  |  |  |  |
| **4.** | **ADMINISTRATION/INFORMATION** |  | A | B | C | D |  |  |  |  |  |  |  |
|  | Briefing meetings arrangements |  |  |  |  |  | **6.** | **OTHER FACILITIES** |  | A | B | C | D |
|  | FIH Tournament Forms/Regulations |  |  |  |  |  |  | Warm up facilities |  |  |  |  |  |
|  | Notice Boards |  |  |  |  |  |  | Training facilities |  |  |  |  |  |
|  | Secretariat / TD office |  |  |  |  |  |  | Clock / Score board |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Match results board |  |  |  |  |  |
| **5.** | **VENUE** |  |  |  |  |  |  | Organisation of Ball Patrol |  |  |  |  |  |
|  | Changing rooms |  | A | B | C | D |  | Media facilities |  |  |  |  |  |
|  | Teams |  |  |  |  |  |  | Medical / First aid facilities |  |  |  |  |  |
|  | Umpires |  |  |  |  |  |  | Number of Anti-Doping Tests |  |  | | | |
|  | Number |  |  |  |  |  |  | Security control |  |  |  |  |  |
|  | Relax rooms |  |  |  |  |  |  | Spectator control |  |  |  |  |  |
|  | Officials |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Teams |  |  |  |  |  | **7.** | **CO-OPERATION** |  | A | B | C | D |
|  | Technical Table |  |  |  |  |  |  | Liaison officers with team managers |  |  |  |  |  |
|  | Position and protection |  |  |  |  |  |  | Liaison officers with officials |  |  |  |  |  |
|  | Weather protection |  |  |  |  |  |  | Local organisers with Technical Delegate |  |  |  |  |  |
|  | Documents / Equipment |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Refreshments |  |  |  |  |  |  |  | | | | | |
|  | Internet connction |  |  |  |  |  |  |  | | | | | |

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# COMMENTS / RECOMMENDATIONS TO NATIONAL ASSOCIATION

# ON ORGANISATION OF COMPETITION

|  |
| --- |
| **Comments:** (Desirable for "C"- marks, compulsory for "D"- marks): |
|  |

|  |
| --- |
| **Recommendations for Areas of Improvement:** |
|  |

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GENERAL INFORMATION (please use separate sheets if necessary)

|  |  |  |
| --- | --- | --- |
| Number of Spectators: |  |  |
| T.V. Coverage: |  |  |
|  |  |
|  |  |
| Radio Coverage: |  |  |
|  |  |
|  |  |
| Newspaper Coverage: |  |  |
|  |  |
|  |  |
| Social Media Coverage |  |  |
|  |  |
|  |  |
| Attendance of VIPs: |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **Additional Information and Comments including recommendations to FIH / CF on Rules of Hockey, Tournament Regulations and Tournament Management (if any):** | | |
|  | | |

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### MATCH RESULTS

|  |  |  |
| --- | --- | --- |
| Competition: |  |  |
| Venue: |  |  |
| Dates: |  |  |

**Match Results:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Final Ranking:** | 1. |  | 9. |  |  |
|  |  | 2. |  | 10. |  |  |
|  |  | 3. |  | 11. |  |  |
|  |  | 4. |  | 12. |  |  |
|  |  | 5. |  | 13. |  |  |
|  |  | 6. |  | 14. |  |  |
|  |  | 7. |  | 15. |  |  |
|  |  | 8. |  | 16. |  |  |

|  |  |  |
| --- | --- | --- |
|  | **Winner Fair-Play Trophy (if any):** |  |
|  | **Individual awards (if any)** |  |
|  |  |  |
|  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Technical Delegate |  | Signature: |  | Date: |  |